## 2024

 James Madison FFA Booster ScholarshipThis scholarship application must be PRINTED and turned in to Mr. Anderson in the AG1003 by May 3rd at 4pm. Keep this application in the current font and format. Do not change the font or formatting. Type directly in the PDF form. DO NOT convert this to a google form or word document. If you need more room for a section, you can add the exact page twice. If you run into problems, contact Mr. Anderson prior to the deadline. Jander2@neisd.net

Name $\qquad$
Address
University/College/Trade school attending
Major or Focus of Study
Mother's Name $\qquad$
Mother's Occupation $\qquad$
Father's Name $\qquad$
Father's Occupation $\qquad$

Use your transcript/SAT/ACT/for the following information:
GPA on transcript $\qquad$
If Available SAT Score Composite $\qquad$ Date of Test $\qquad$
If Available ACT Score Composite $\qquad$ Date of Test $\qquad$
Check or Mark All Areas That Apply Below

| $\square$ | BBQ Team |
| :--- | :--- |
| $\square$ | Raised a Pig |
| $\square$ | Raised a Lamb |
| $\square$ | Raised a Steer |
| $\square$ | Guide Dog Participant |

Using your transcript, list your Agriculture Classes and the grades earned in each class.

| Class Name | Grade Taken | Grade average <br> for the year |
| :--- | :--- | :--- |
| EXAMPLE - Floral Design | $11^{\text {th }}$ grade | 98 |
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BOOSTER ACTIVITIES. List all Booster activities that you (the student) or your parent/guardian have volunteered and helped with.

| Booster Activity | Do not use names | Student |
| :--- | :--- | :--- |
| North East Ag Fair - Concession stand | X if the student | X if parent |
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LDE - Leadership Development Event Participation - List all the LDE's you tried out for or participated in and give a description of how you placed in each. List each time you participated. Tell us if you participated, served as the alternate, or did not make the final team. Level of involvement - Chapter, Invitational, District, Area, State, or National.

| Year | Team | Level of Involvement | Placing | Notes |
| :--- | :--- | :--- | :--- | :--- |
| EX. 2016 | Jr. Skills | District | 1st |  |
| Ex. 2016 | Jr. Skills | Area | 4th | Served as alternate |
| Ex. 2016 | Radio | Chapter | N/A | Tried Out |
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CDE - Career Development Event Participation - List all the CDE's you tried out for or participated in and give a description of how you placed in each. List each time you participated. Tell us if you participated, served as the alternate, or did not make the final team. Level of involvement - Chapter, Invitational, District, Area, State, or National.

| Year | Team | Level of Involvement | Placing | Notes |
| :--- | :--- | :--- | :--- | :--- |
| EX. 2016 | Poultry | Area | 7th |  |
| Ex. 2016 | Poultry | Prairie View Invitational | 4th |  |
| Ex. 2016 | Tractor Tech | Chapter | N/A | Tried Out |
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Public Speaking or Agriscience Fair - List all the times you participated in and give a description of how you placed in each. List each time you participated. Tell us if you participated, served as the alternate, or did not make the final team. Level of involvement Chapter, Invitational, District, Area, State, or National.

| Year | Team | Level of Involvement | Placing/Award | Notes |
| :--- | :--- | :--- | :--- | :--- |
| EX. 2016 | Science Fair | Alamo Regional - <br> Invitational | $1^{\text {st }}$ |  |
| Ex. 2016 | Science Fair | State | $2^{\text {nd }}$ |  |
| Ex. 2016 | Public Speaking | District | $4^{\text {th }}$ |  |
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SAE-Supervised Agriculture Experience Program - List all the SAE's that you had or where a part of. Give a brief description if clarification needed.

| Year | SAE Area | Level of Involvement/Award |
| :--- | :--- | :--- |
| EX. 2016 | Rabbit | $4^{\text {th }}$ place at Chapter Show |
| Ex. 2016 | Guide Dog | Sitter |
| Ex. 2016 | Ag Mechanics | Built a Grill - Placed 1 |
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FFA Officer and FFA Committees - List the FFA offices held and committees you served on. Designate the level at which you participated. Chapter, District, Area, or State.

| FFA Officer Positions |  |  |  |
| :---: | :---: | :---: | :---: |
| Year | Office | Position | Level - Chapter/Dist. etc |
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| APPROVED FFA / Agriculture Committees Served On |  |  |  |
| Year | Office | Position | Level - Chapter/Dist. etc |
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Community Service - List the FFA SPECIFIC community service projects first. List all the times you participated and give a description of how you participated in each. Let us know what you did.

| Year | FFA <br> RELATED? <br> Yes/No | Community Service Activity | What did you do? <br> Member/Coordinator/Participant |
| :--- | :--- | :--- | :--- |
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OTHER FFA Activities and FFA Awards - If you would like to list any other FFA activities or awards earned that are not previously listed in this application, this is the area to do that. Camps, Conventions, Proficiencies, Stars, Barn Awards etc. should be listed here.

| Year | Activity/Award | Description |
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Student Statement/Essay - Please share with the selection committee what your involvement in the James Madison FFA has meant to you and how it has helped mold you for the future. (not to exceed 1 full page.)

