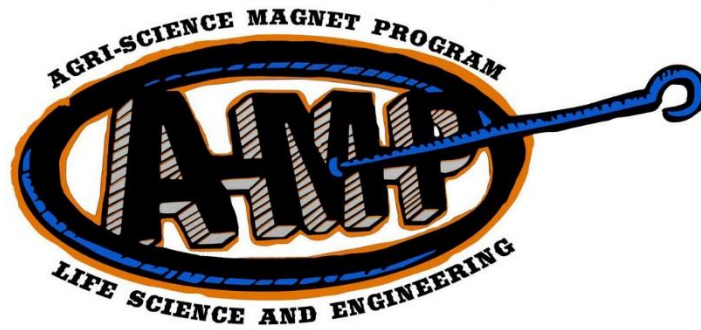


# NORTH EAST



## JAMES MADISON FFA

### North East Ag Fair 2017 Photography Contest

This form must be filled out and turned in with each entry by October 18th to the AMP office with \$10 per entry (limit 3 entries).

Name: \_\_\_\_\_

Grade Level: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Title your photo in a short description: \_\_\_\_\_

OFFICE USE ONLY

ENTRY NUMBER:

**PLEASE PLACE THIS FORM WITH A SINGLE PIECE OF TAPE ON THE BACK OF EACH ENTRY.**

Photo must be related to the agricultural industry in some manner.

Photos must be printed 8x10, not mounted or framed.

\$10 PER ENTRY (limit of 3 entries) Cash or Check payable to the James Madison FFA Booster Club