2020 – 2021 James Madison FFA Letter Jacket Application

| Name: | | |
|--------|------------------------------------|--|
| Grade: | | |
| | Requirements for FFA Letter Jacket | |

To qualify for a FFA letter jacket, you must satisfy one of the two options below. After completing this form and collecting signatures, please return this form to the AMP Director for final approval and instructions for ordering your jacket.

Option #1 (Mark all that apply and the required signature)

| Pay your FFA Dues: Mrs. Fuller's Signature: | |
|---|--|
| Plus ONE of the items below. | |

| Check | Requirement | Signature |
|-------|--|---------------------------------|
| | Win State or National CDE (Team or Individual) • Team Name/Year: | Coach/Teacher Signature |
| | Win State or National LDE (Team or Individual) • Team Name/Year: | Coach/Teacher Signature |
| | Win State Speaking Development Event • Division/Year | Coach/Teacher Signature |
| | Win State or National Science Fair (Team or Individual) • Division/Year | Coach/Teacher Signature |
| | Place at a Junior - Major Livestock Show with Animal – Does not include open shows. • Show/Species/Place: | Project Supervisor Signature |
| | Ag Mechanics Division Placing at a Major Livestock Show • Show/Division/Place: | Project Supervisor Signature |
| | Science Fair Division Winner at a Major Livestock Show or Regional 1st Place • Show/Division/Place: | Coach/Teacher Signature |
| | Working Guide Dog, Breeder, or Community Placement • Dog Name | Mrs. McMullan Signature |
| | Lone Star Degree Recipient | Mr. Price Signature |
| | Win State Proficiency or STAR Award • Award Area/Year: | Mr. Price/Mrs. Dalton Signature |
| | Area Officer • Year/Office: | Mr. Price Signature |

Option #2 (Mark all that apply and the required signature)

| Pay your FFA Dues: Mrs. Fuller's Signature: | Pav voui | FFA Dues | : Mrs. F | Fuller's Signature: |
|---|----------|----------|----------|---------------------|
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Plus **THREE** of the items below. You may have three of the same item for qualification. Signatures are required on each item being used for qualification.

| Check | Requirement | Signature |
|-------|--|---------------------------------|
| | Compete at Area, State or National SDE, CDE, or LDE • Team Name/Year: | Coach/Teacher Signature |
| | Sold 15 Fundraiser Items in 1 year • Year(s): | Mrs. Fuller Signature |
| | Area winner in STAR, Proficiency or Talent • Award Area/Year: | Mr. Price/Mrs. Dalton Signature |
| | Chapter Officer • Office/Year | Mrs. Dalton Signature |
| | Exhibit at a Major Livestock Show with an Animal, Ag Mechanics Project or Agriscience Fair • Show/Area: | Project Supervisor Signature |
| | Chapter Degree Recipient • Year: | Mrs. McMullan Signature |
| | Attend Area Leadership Camp (Excludes Area Greenhand Camp) • Year: | Mr. Price Signature |
| | Other Approved FFA/Ag Activity – Advanced Leadership • Activity/Year: | |
| | Activity/Year:Activity/Year: | |

- Spring FFA Letter Jacket application submission deadline is Friday, March 19, 2021 to the AMP Administration office.
- Spring FFA Letter Jacket fitting and ordering is Monday, March 22, 2021 from 3:30pm to 4:30pm in the AMP Commons.