2021

James Madison FFA

Booster Scholarship

This scholarship application must be received by May 10th by 6pm. Email the completed application to Jander2@NEISD.net. Application should be sent as a word document or PDF. The applicant will receive a confirmation of receipt from Mr. Anderson. If the applicant does not receive a confirmation email from Mr. Anderson, please call (210)834-0168 within 24 hours after the deadline. Keep this application in the current font and format. Do not change the font or formatting. Type directly in the form. Do not add additional pages or additional information not requested.

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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University/College/Trade school attending\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Major or Focus of Study\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother’s Occupation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father’s Occupation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Use your transcript/SAT/ACT/for the following information:

GPA on transcript \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SAT Score Composite \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Test \_\_\_\_\_\_\_\_\_\_\_\_\_\_

ACT Score Composite \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Test \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Check All Areas That Apply Below

* FFA Member
* Raised a Pig
* Raised a Lamb
* Guide Dog Participant
* Ag Mechanics Student

Using your transcript, list your Agriculture Classes and the grades earned in each class. For Spring 2020, put a P or F as assigned on your transcript. If you need more space, add a row below.

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| Class Name | Grade Taken | Grade each semester |
| EXAMPLE – Floral Design | 11th grade | 98 and P |
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LDE – Leadership Development Event Participation – List all the LDE’s you tried out for or participated in and give a description of how you placed in each. List each time you participated. Tell us if you participated, served as the alternate, or did not make the final team. Level of involvement – Chapter, Invitational, District, Area, State, or National. Use additional rows if needed

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| Year | Team | Level of Involvement | Placing | Notes |
| EX. 2016 | Jr. Skills | District | 1st |  |
| Ex. 2016 | Jr. Skills | Area | 4th | Served as alternate |
| Ex. 2016 | Radio | Chapter | N/A | Tried Out |
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CDE – Career Development Event Participation – List all the CDE’s you tried out for or participated in and give a description of how you placed in each. List each time you participated. Tell us if you participated, served as the alternate, or did not make the final team. Level of involvement – Chapter, Invitational, District, Area, State, or National. Use additional rows if needed

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| Year | Team | Level of Involvement | Placing | Notes |
| EX. 2016 | Poultry | Area | 7th |  |
| Ex. 2016 | Poultry | Prairie View Invitational | 4th |  |
| Ex. 2016 | Tractor Tech | Chapter | N/A | Tried Out |
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Public Speaking or Agriscience Fair – List all the times you participated in and give a description of how you placed in each. List each time you participated. Tell us if you participated, served as the alternate, or did not make the final team. Level of involvement – Chapter, Invitational, District, Area, State, or National. Use additional rows if needed

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| Year | Team | Level of Involvement | Placing/Award | Notes |
| EX. 2016 | Science Fair | Alamo Regional - Invitational | 1st |  |
| Ex. 2016 | Science Fair | State  | 2nd  |  |
| Ex. 2016 | Public Speaking | District | 4th |   |
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SAE – Supervised Agriculture Experience Program – List all the SAE’s that you had or where a part of. Give a brief description if clarification needed. Add rows below if needed.

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| Year | SAE Area | Level of Involvement/Award |
| EX. 2016 | Rabbit | 4th place at Chapter Show |
| Ex. 2016 | Guide Dog | Sitter |
| Ex. 2016 | Ag Mechanics | Built a Grill – Placed 1st at SALE |
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FFA Officer and FFA Committees – List the FFA offices held and committees you served on. Designate the level at which you participated. Chapter, District, Area, or State. Add rows below if needed.

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| **FFA Officer Positions** |
| Year | Office | Position  | Level – Chapter/Dist. etc |
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| **FFA /Agriculture Committees Served On** |
| Year | Office | Position  | Level – Chapter/Dist. etc |
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Community Service – List the FFA SPECIFIC community service projects first. List all the times you participated and give a description of how you participated in each. Let us know what you did. Add rows below if needed.

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| Year | FFA RELATED? Yes/No | Community Service Activity | What did you do? |
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**OTHER FFA Activities and FFA Awards** – If you would like to list any other FFA Activities or awards earned that are nor previously listed in this application, this is the area to do that.

Camps, Conventions, Proficiencies, Stars, Barn Awards etc. should be listed here.

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| Year | Activity/Award | Description |
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**Student Statement/Essay – Please share with the selection committee what your involvement in the James Madison FFA has meant to you and how it has helped mold you for the future. (not to exceed 1 full page.)**