



2024

James Madison FFA Booster Scholarship



This scholarship application must be PRINTED and turned in to Mr. Anderson in the AG1003 by May 3rd at 4pm. Keep this application in the current font and format. Do not change the font or formatting. Type directly in the PDF form. DO NOT convert this to a google form or word document. If you need more room for a section, you can add the exact page twice. If you run into problems, contact Mr. Anderson prior to the deadline. Jander2@neisd.net

Name _____

Address _____

University/College/Trade school attending _____

Major or Focus of Study _____

Mother's Name _____

Mother's Occupation _____

Father's Name _____

Father's Occupation _____

Use your transcript/SAT/ACT/for the following information:

GPA on transcript _____

If Available SAT Score Composite _____ Date of Test _____

If Available ACT Score Composite _____ Date of Test _____

Check or Mark All Areas That Apply Below

- | | |
|--|---|
| <input type="checkbox"/> BBQ Team | <input type="checkbox"/> Raised Poultry |
| <input type="checkbox"/> Raised a Pig | <input type="checkbox"/> Raised Rabbits |
| <input type="checkbox"/> Raised a Lamb | <input type="checkbox"/> Raised a Goat |
| <input type="checkbox"/> Raised a Steer | <input type="checkbox"/> Ag Mechanics Student |
| <input type="checkbox"/> Guide Dog Participant | <input type="checkbox"/> Teams |

Student Statement/Essay – Please share with the selection committee what your involvement in the James Madison FFA has meant to you and how it has helped mold you for the future. (not to exceed 1 full page.)