

**Bexar Agriculture/Natural Resource Committee**

3355 Cherry Ridge, Suite 212 ~ San Antonio, TX 78230-4816  
Telephone 210 631-0400

Bexar Agriculture/Natural Resource Committee scholarship was established to support high school seniors in pursuing an agricultural degree. This scholarship will recognize and reward Bexar County youths who possess a passion for agriculture and lead by example. Selection will be based on the completed application.

**Eligibility:**

- Must be a graduating high school senior in good standing
- Must be a resident of Bexar Count
- Must attend a Texas college/university on a full-time basis (minimum of 12 hours/semester) for the academic year following high school graduation
- Must pursue an agriculture-related degree (i.e., Animal Science, Animal Nutrition, Ag Development, Ag Education, Ag Business, Veterinarian Medicine, etc.)

**Award:** \$1,000 (In two disbursements: \$500/Fall Semester and \$500/Spring Semester)

**Visit:** <https://bexar-tx.amu.edu/agriculture-and-natural-resources/>

**Deadline:** March 15, 2021 (must be post mark by March 15, 2021)

**Requirements:**

- Complete application and attach a copy of school transcript.
- Submit two letters of recommendation.
- Write a 500-word essay describing how agriculture has impacted your life.
- Mail to: Texas A&M AgriLife Extension  
Attn: Bexar Ag/NR Committee  
3355 Cherry Ridge, Suite 212  
San Antonio, TX 78230-4816

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**Personal Information**

Name \_\_\_\_\_ Birthdate \_\_\_\_\_  
(First, Middle, Last) (Month, Day, Year)

Address \_\_\_\_\_ City \_\_\_\_\_ TX \_\_\_\_\_  
(Street or PO Box) (Zip Code)

Telephone number \_\_\_\_\_ Email Address: \_\_\_\_\_

School Date of Graduation \_\_\_\_\_

Parent/guardian name and address \_\_\_\_\_

**To be completed by the applicant**  
(Applicants *should* respond to all questions in the space provided.)

1. Indicate the *roles/responsibilities* you carry within the family.

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2. List and describe any *academic* and *non-academic awards* (school, community, church, etc.).

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3. List and describe the *extracurricular activities*.

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4. List and describe *community activities* and any *work experience*.

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5. Academic Information: which college(s) have you *applied* to attend?

(1) \_\_\_\_\_ (2) \_\_\_\_\_

6. Have you been notified of your *acceptance*? \_\_\_\_\_ Yes \_\_\_\_\_ No

7. List the college(s) from which you have *received notification* of your acceptance.

(1) \_\_\_\_\_ 2) \_\_\_\_\_

8. What is your *anticipated major* and *professional goal*?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The above information which I have provided is accurate to the best of my knowledge.

\_\_\_\_\_  
Student's signature Date

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**To Be Completed by a School Official**

Student's Name: \_\_\_\_\_

What is the student's grade point average? \_\_\_\_\_

Rank in class? \_\_\_\_\_

Please *attach* a copy of the student's transcript.

\_\_\_\_\_  
School official's name Title School official's signature Date