

# FFA Friday

08/23/2019

# Meet The Staff

- Mr. Stewart – AMP Director
- Mrs. Fuller – AMP Director  
Administrative Assistant
- Mrs. Guerrero - AMP  
Counselor
- Mr. Drury – Farm  
Supervisor
- Mr. Anderson
- Mr. Baker
- Mrs. Dalton
- Mrs. Leita
- Mrs. McMullan
- Mr. Price
- Mr. Rode
- Mrs. Buzbee
- Mr. Quiroz

# Mr. Becerra - Tarleton State University

Fall 2019

Student Teacher



# FFA Dues/Contracts

FFA Dues -\$20.00 check or cash payable to Madison FFA. Turn into Mrs. Fuller. Once we receive FFA Sponsored T-shirt, you will receive T-shirt if your FFA Dues are paid.

Most 9th graders have already signed new contracts. See Mrs. Fuller to verify.

ALL upper class AMP students will need to sign a 2019-2020 AMP Student Contract (Buff colored form). Turn into Mrs. Fuller.

Any student whose home school campus is not Madison High School will need to also sign a 2019-2020 Student Transfer Contract (Grey colored Form). Turn into Mrs. Fuller.

# Chapter Shirt Sponsors

\*We are still looking for sponsors for this years Chapter Shirts.

-Company Logo or Family Names

\*Sponsorship costs \$200.

\*Payable by check/cash/credit card.

\*If you think you know someone that would be interested in sponsoring please pick up a form and share this information with them.



## T-Shirt Sponsor Form 2019 - 2020



The James Madison FFA Chapter is looking for t-shirt sponsors for our annual "chapter shirt." Our chapter shirts help to unite our members, build camaraderie, community and pride amongst our members no matter their level of involvement. Sponsoring this year's chapter shirt will get your logo on the back of 500+ shirts worn by James Madison FFA members.



Front



Back (example)

### What you need to know:

- \*T-Shirt Sponsorships are \$200
- \*30 sponsor slots available
- \*Company Logo or Family Name will go on the back of the t-shirt
- \*Each sponsor will receive a t-shirt
- \*Sponsorship collection will end August

### Payment (mailed or turned into AMP Administrative Assistant):

- \*Cash
- \*Cash or Check - make checks payable to James Madison FFA Booster Club



work) or Family Name to [kdalto@neisd.net](mailto:kdalto@neisd.net) and high resolution (300 DPI) in an attachment.

portion in with your sponsorship - - - - -

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(Please circle for your t-shirt)

James Madison FFA  
75 Stahl Road  
Antonio, TX 78247

## T-shirts, Jackets, and Vests

FFA Boosters are selling Livestock and Senior T-shirts for \$20.00. Order forms are available in Mrs. Fuller office and must be turned in by Sept. 13th. Payments should be made payable to Madison FFA Boosters or exact cash. Turn into Mrs. Fuller.

Show Team Jackets/Vests - order forms in Mrs. Fuller's office.

# Meet 2019 - 2020 James Madison FFA Officer Team

- Ember Reyes- President
- Mackenzie Sorrells- 1st Vice President
- Savannah Bond- 2nd Vice President
- Emalee Burt- 2nd Vice President
- Carlo Contreras- 2nd Vice President
- Anna Hepp- 2nd Vice President
- Samara Huezco- 2nd Vice President
- Coby Wellman- 2nd Vice President

# Ag Olympics/Burger Bash

- Ag Olympics - September 9th at 4:30-6:30 PM (Burger Bash follows)
- Wear comfortable clothes that can get **DIRTY!**
- Closed toed shoes **ONLY!**



## Grade Level Competitions

- Come to events and compete to WIN the Spirit Sombrero!
- Competitions for the Spirit Sombrero will take place at each chapter activity for a grand prize at the end of the school year

# Counseling Information

**\*Seniors requesting transcripts for applications: Order online**

GO TO: <https://neisdtx.scriborder.com>

BE PREPARED TO PAY A \$5.00 FEE PER TRANSCRIPT

**If you are UNDER 18 years of age, Parent Authorization Form/ ID is required during the ordering process.**

**\*Seniors and Juniors schedule your SAT and ACT Exam Dates:**

**SAT website: [www.collegboard.org](http://www.collegboard.org)    ACT website: [www.act.org](http://www.act.org)**

# AMP Dual Credit for Spring Courses

## Courses offered for Dual Credit for the spring semester:

**Principles of Floral Design (3 hrs) Wildlife and Fisheries (3hrs)**

**Agribusiness (3 hrs) Horticulture (3hrs)      Advanced Animal science (3hrs)**

Mrs. Guerrero will be speaking to all dual credit classes next month to complete the dual credit application process. If you are currently in DC for Floral Design or Adv. Animal Science then you will automatically be enrolled in DC for the spring semester in those courses.

# Scholarships - Text @ampscholar to 81010

- \*See Mr. Anderson
- \*Need FFA Activities
- \*Parents can join  
the remind  
Deadlines Vary



# AMP Archery Team

## Text @arrow2020 to 81010

- Practices at Buck and Does
- Alamo JOAD/USA Archery/NFAA Dues Required
- See Mr. Anderson for Details





Want to raise a Guide Dog?  
Parent and Student Meeting Mandatory  
September 16, 2019  
6:30pm  
Ag Arena



# Poultry Project Announcements

Deadline to order is August 27

Must have parents speak with Mr. Anderson

See Anderson for Details.



# Swine Project Announcements

- Swine project fees are due TODAY (Aug 23rd)
- Barn Meeting/Showmanship Clinic on August 29th at 4:30 PM (mandatory) JV AND VARSITY



# North East Ag Fair Ag Mechanics Project Show

Open to any students within the James Madison FFA (see Mr. Rode)

- Build and show a Fire Pit Project
- Compete for Ag Mechanics Champion
- \$20 to enter
- Student is responsible for materials
- Mr. Rode will help with design and fabrication

Don't miss the opportunity to participate in Ag Mechanics early!



COMMUNITY SERVICE

Bring cases of  
Gatorade and/or  
water!!!



**Alamo District  
Community Service**

**09/04/2019**

**Bexar County Emergency  
Services District**

Alamo District FFA officers have chosen to support the Bexar County Emergency Services Districts this year at the Alamo District Leadership Lab. The Bexar County Emergency Services Districts are always in need of supplies for the firefighters and other responders when they are on call. We would like for everyone attending to bring either water or Gatorade to donate.

# Ag Advocacy

Team of 5 students who promote agriculture in a 5-8 minute script.

Meeting 9/11/19 Ag 125 Mrs. Mac's Room  
4:30pm

# Jr. and Sr. Skills

See Mr. Anderson

Will have 2 Jr. and 2 Sr. Teams

Practices will begin after Sept 9th

Tryouts Required

Look for fliers for details.

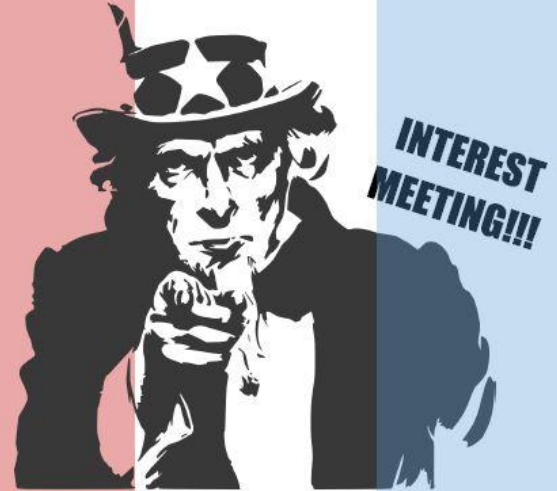


# Jr. & Sr. FFA Creed Speaking

Interest Meeting 09/12 @ 4:30



**WE WANT YOU...**  
**FOR JR./Sr. CREED**



**INTEREST  
MEETING!!!**

**09/12 @ 4:30 in Ag203**  
**See Mrs. Dalton for details.**



# Greenhand Chapter Conducting

- For **freshmen** only!
- See Mr. Baker for informational documents
- Meeting on Tuesday, August 27th at 8:00 AM in Baker's room (AG141)
- You must be able to memorize 100 questions and answers:)



# Senior Chapter Conducting

- See Mr. Baker for informational documents
- Meeting on Monday, August 26th at 8:00 AM in Baker's room (AG141)
- You must be able to memorize 100 questions and answers:)



# Ag Issues

- 7 members
- Tryouts/information meeting Aug. 27, 2019 at 4:15 p.m. Mr Price room
- Would like to have 2 teams one for freshmen only
- See Mr. Price for tryout piece





# Jr./Sr. Quiz

- Team of 4
- Take a test
- Can have a Jr./Sr. Team
- See Mr. Price for study materials after Sept. 1



## Radio Broadcasting

Team of 3 students (will have 2 teams) who read a script into a microphone. Must be Radio DJ's for the time period. Looking for kids who are good at reading and animated in their voice.

9/12/19 4:30pm AG 125 Mrs. Mac's room

# Public Relations

A team of between two and four FFA members develops and presents a 5-8 minute program to inform a specified target audience regarding the Texas FFA and what it represents.

Meeting 9/3/19 Ag 120 in Mrs. Leita Rm 4:30

# Homesite Evaluation and Land Judging CDE

## Homesite Evaluation

- Fall Career Development Event
- First competition of the year
- Based on soil evaluation
- Learn how to test soil and make recommendations
- Leads to a career as construction site evaluator
- Practice Begins Aug. 27th

## Land Judging

- Fall Career Development Event
- First competition of the year
- Based on soil and foliage evaluation
- Learn how to test soil and make recommendations
- Leads to a career with USDA Land Services
- FRESHMEN ONLY!
- Practice Begins Aug. 27th

# JM BBQ Team Tryouts

- October 4th-5th
- See Mr. Baker to get tryout paperwork

